1	<u>BY</u>	<u>AUTHORITY</u>
2	RESOLUTION NO. CR18-0286	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed amended Master Purchase Order between the City and County of Denver and Conti Electric, Inc., for on-call maintenance and repair of electrical systems.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed amended Master Purchase Order between the City and County of	
11	Denver and Conti Electric, Inc., in the words and figures contained and set forth in that form of Master	
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 2018-0117, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 20, 2018 by Consent	
16	MAYOR-COUNCIL DATE: March 27, 2018	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City	Attorney DATE: April 5, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristen M. Bronson, Denver City Attorney	
29 30	BY:, Assistan	t City Attorney DATE: