ORDINANCE NO. $\qquad$
SERIES OF 2018

A PARCEL OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER (NE1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; AND LOCATED IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING A PORTION OF THE ALLEY LOCATED IN BLOCK 30, RESUBDIVISION OF BLOCKS 7, 14, 18, 20, 30 AND 36, CHELTENHAM HEIGHTS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF LOT 32, BLOCK 30, OF SAID RESUBDIVISION, BEING N89²46'43"W, 3.00 FEET;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 32 AND 33, S89²46'43"E, 53.98 FEET TO A POINT 3.00 FEET DISTANT FROM THE SOUTHEASTERLY CORNER OF SAID LOT 33;

THENCE ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT 33, S0007'47"W, 17.56 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LOT 34, BLOCK 30;

THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 34, N45º $05^{\prime} 11^{\prime \prime} \mathrm{W}, 10.76$ FEET TO THE EASTERLY END OF THE NORTHERLY LINE OF SAID LOT 34;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 34 , N89 $46{ }^{\prime} 43$ "W, 38.75 FEET TO THE WESTERLY END OF THE NORTHERLY LINE OF SAID LOT 34;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 34, S4457'44"W, 10.76 FEET;
THENCE ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 32, N0007'47"E, 17.64 FEET TO THE POINT OF BEGINNING.

CONTAINING 598 SQUARE FEET OR 0.014 ACRES, MORE OR LESS.
BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 19' RANGE LINE ON KING STREET BETWEEN W. 16TH AVE. AND W. CONEJOS AVE., BEING NOO0 $5^{\prime} 50^{\prime \prime} E$ USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT W. 16TH AVE. BY A FOUND 2" ALUMINUM CAP PLS 9489 IN CONCRETE. AND MONUMENTED AT W. CONEJOS AVE. BY TWO CHISELED CROSSES, BEING 0.5' WITNESS CORNERS
be and the same is hereby approved and the described portion of right-of-way is hereby vacated and declared vacated, without reservations.

COMMITTEE APPROVAL DATE: March 27, 2018 by Consent MAYOR-COUNCIL DATE: April 3, 2018
PASSED BY THE COUNCIL: $\qquad$
$\qquad$
APPROVED: $\qquad$ - MAYOR $\qquad$
ATTEST: $\qquad$ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: $\qquad$ ; $\qquad$ ,
PREPARED BY: Bradley A. Beck, Assistant City Attorney
DATE: April 5, 2018
Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: $\qquad$ , Assistant City Attorney

DATE: $\qquad$

