1	BY AUTHORITY				
2	RESOLUTION NO. (CR18-0260	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2018		Finance & 0	Governance	
4 5		4 DE00	LUTION		
6 7	<u>A RESOLUTION</u>				
8 9 10 11	between the	City and County of Denv	ding for the execution of a proposed grant agreement d County of Denver and the United States of America inuum of Care Projects" and the funding therefor.		
12	WHEREAS, the City and County of Denver has given due consideration to said propose				
13	Amendment to the Grant Agreement;				
14					
15	NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF				
16	DENVER:				
17	Section 1. The proposed Grant Agreement, under CFDA No. 14.267, between the United				
18	States of America and the City and County of Denver, which is identified as Grant Numbe				
19	CO0038L8T031710, a copy of which is duly filed with the City Clerk, Filing No. 201840924-00, be				
20	and hereby is approved in all respects.				
21	Section 2. The payments made by the United States of America to the City pursuant to and				
22	under the Grant Agreement shall be deposited into the Treasury of the City and credited to Specia				
23	Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code				
24	of the City and Coun	ty of Denver.			
25	Section 3. Expenditures are hereby authorized from the Human Services Special Revenue				
26	Fund, Accounting No. 13000, in the amounts of money in the following tabulation to be expended				
27 28	for the purposes and	upon the authorizations in sa	aid Resolution set forth:		
29 30 31	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING <u>AUTHORITY</u>	<u>AMOUNT</u>	
32 33 34	13012-5511010 AWD-00000592	Continuum of Care	Executive Director of Human Services	\$2,657,458	
25	Authorization for ove	penditure of said funds follow	ving execution of said grant w	ill cover the parion	

 from April 1, 2018 to March 31, 2019.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Resolution.				
4	COMMITTEE APPROVAL DATE: March 13, 2018 (Consent).				
5	MAYOR-COUNCIL DATE: March 20, 2018				
6	PASSED BY THE COUNCIL:April 9, 2018				
7	May Both Lus man_	PRESIDEN	NT PRO-TEM		
8 9 10 11	ATTEST:	EX-OFFIC	ND RECORDER, IO CLERK OF THE COUNTY OF DENVER		
12	PREPARED BY: Tom Migaki, Budget and Management Office		DATE: April 5, 2018		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City A	attorney			
12	BY: Kurton & Comford	Assistant City Attorney	DATE: Apr 5, 2018		