BY AUTHORITY 1 2 RESOLUTION NO. CR18 0355 COMMITTEE OF REFERENCE 3 SERIES OF 2018 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 5 authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Eighteen Thousand Five 6 7 Hundred Dollars and Zero cents (\$18,500.00), payable to the Law Offices of Miguel Martinez P.C. and Araceli Ramirez, in full payment and satisfaction of all 8 9 claims in Case No. 2017CV32160, in the District Court for the City and County of Denver, Colorado. 10 11 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. That the Council of the City and County of Denver hereby approves and 13 14 authorizes the expenditure and payment from the 2018 appropriation account designated as "Liability Claims" (Accounting Number 11827-4511001), the sum of Eighteen Thousand Five 15 16 Hundred Dollars and Zero cents (\$18,500.00), payable to the Law Offices of Miguel Martinez P.C. 17 and Araceli Ramirez, in full payment and satisfaction of all claims in Case No. 2017CV32160, in 18 the District Court for the City and County of Denver, Colorado. 19 Payment to be made upon the execution and delivery of such release or releases as is or 20 are satisfactory to the attorney for the City and County of Denver. 21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book 22 and record such entries and to do such other things as may be necessary to accomplish the 23 purposes of this resolution. 24 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: April 3, 2018 25 26 PASSED BY THE COUNCIL: 27 - PRESIDENT ATTEST: _____ - CLERK AND RECORDER, 28 **EX-OFFICIO CLERK OF THE** 29 30 CITY AND COUNTY OF DENVER 31 PREPARED BY: Drew D. Hintze, Assistant City Attorney April 3, 2018. Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City 32 33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The 34 proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 35 Kristin M. Bronson, City Attorney for the City and County of Denver _____, Assistant City Attorney DATE: Apr 11, 2018 36