1	BY AUTHORITY		
2	RESOLUTION NO. CR18-0296		COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Safety, Ho	using, Education & Homelessness
4	A RESOLUTION		
5 6 7 8		Loan Agreement between the ( ity Of Metro Denver, Inc. to le I for affordable housing.	•
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Loan Agreement between the City and County of Denver an		
11	Habitat For Humanity of Metro Denver, Inc., in the words and figures contained and set forth in tha		
12	form of Loan Agreement available in the office and on the web page of City Council, and to be filed		
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 201736287-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: March 28, 2018		
16	MAYOR-COUNCIL DATE: April 3, 2018		
17	PASSED BY THE COUNCIL:April 16, 2018		
18	Ala Bak	PRESIDE	ENT
19 20 21	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Kwali M. Farbe	es, Assistant City Attorney	DATE: April 12, 2018
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
27 28	Kristin M. Bronson, Denver City	Attorney	
29 30	BY: Knoton J Campod	, Assistant City Attorney	DATE: Apr 12, 2018