1	BY AUTHORITY		
2			
3	RESOLUTION NO. 18-0418	COMMITTEE OF REFERENCE:	
4	SERIES OF 2018	Operations	
5			
6	A RESOLUTION		
7			
8 9 10	Amending the Denver City Council Rules of Procedure to provide for a second general public comment session each month.		
11	WHEREAS, § 3.3.2 of the Charter authorizes the City Council to make rules governing its		
12	procedures; and		
13			
14	WHEREAS, Sec. 13-11.5 (a)(2), D.R.M.C. provides that the Council may adopt or amend its		
15	rules of procedure by resolution.		
16			
17	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF		
18	DENVER:		
19			
20	Section 1. Rule 7.11 of the Denver City Council Rules of Procedure shall be amended a		
21	follows:		
22	Dula 7 Chasial Davliamanton, Dulas		
23	Rule 7. Special Parliamentary Rules.		
24	7.11 Canaral Dublia Commant Species On th	a first Manday AND THIPD MEETING of each month	
25		e first Monday AND THIRD MEETING of each month	
2627		ouncil shall conduct a one-half hour general public address the Council on any matter of city concern.	
28		r a formal or a courtesy public hearing at that meeting	
29		hing to comment on a matter scheduled for a public	
30	hearing shall be requested to reserve their con		
31	ricalling shall be requested to reserve their con	intertis until the flearing in question.	
32	COMMITTEE APPROVAL DATE: April 18, 20	18	
33	MAYOR-COUNCIL DATE: N/A		
34	· · · · · ·		

1	PASSED BY THE COUNCIL	2018
2	2	
3	3 PRE	SIDENT
4 5 6 7 8	5 ATTEST: CLE 6 EX-0 7 CITY	RK AND RECORDER, DFFICIO CLERK OF THE 'AND COUNTY OF DENVER
9	PREPARED BY: Zachary Rothmier, Legislative Analyst: April 19, 2018	
10 11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
15	5 Kristin Bronson, City Attorney	
16	6 BY:	
17	7 DATE:	
18	8	
19	9	
20	0	