1		BY AUTHORIT	<u> Y</u>		
2	RESOLUTION NO. CB18-03	304	COMMITTEE OF	REFERENCE:	
3 4	SERIES OF 2018	Saf	ety, Housing, Education 8	4 Homelessness	
5 6 7	<u>A RESOLUTION</u>				
8 9 10 11 12	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Office of National Drug Control Policy concerning the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY18" program and the funding therefor.				
13	WHEREAS, the City an	d County of Denver has g	given due consideration to	said proposed	
14	Grant Agreement;				
15					
16	NOW, THEREFORE, B	E IT RESOLVED BY THE	COUNCIL OF THE CITY	AND COUNTY	
17	OF DENVER:				
18					
19	Section 1. The propos	ed Grant Agreement, unde	er CFDA No. 95.001, bety	ween the United	
20	States of America and the City and County of Denver, which is identified as Grant Number				
21	G18RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 201840770-00, be and				
22	hereby is approved in all resp	pects.			
23	Section 2. The payments made by the United States of America to the City pursuant to and				
24	under the Grant Agreement shall be deposited into the Treasury of the City and credited to				
25	Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised				
26	Municipal Code of the City a	nd County of Denver.			
27	Section 3. That it be a	nd is hereby found and det	ermined that the budget s	summary of said	
28	"High Intensity Drug Trafficking area (H.I.D.T.A.) FY18" Program is as follows:				
29 30 31	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING AUTHORITY	<u>AMOUNT</u>	
32 33 34	12002-3511300-US6994	H.I.D.T.A. FY18	Executive Director of Safety	\$ 919,338	

The foregoing authorization will fund the elimination/reduction of drug trafficking and its harmful consequences. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2018 to December 31, 2019.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby			
2	authorized and directed to make such book and record entries and to do such other things as			
3	may be necessary to accomplish the purposes of this resolution.			
4	COMMITTEE APPROVAL DATE: March 28, 2018 (Consent)			
5	MAYOR-COUNCIL DATE: April 3, 2018			
6	PASSED BY THE COUNCIL: April 23, 2018			
7				
8 9 10 11	ATTEST: CLERK AND RECORDER,			
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kristin M. Bronson, Denver City Attorney			
17	BY: Kurton City Attorney DATE: Apr 19, 2018			