| 1                    | BY AUTHORITY   |   |                          |  |
|----------------------|--|---|--------------------------|--|
| 2                    | ORDINANCE NO   | COL   | JNCIL BILL NO. CB18-0337 |  |
| 3                    | SERIES OF 2018   | CO  | MMITTEE OF REFERENCE:    |  |
| 4                    |  | Land Use, Transportation & Infrastructure                                     |                          |  |
| 5                    | <u>A BILL</u>  |   |                          |  |
| 6<br>7<br>8<br>9     | For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding the Platte Farm Open Space Detention Basin.   |   |                          |  |
| 10                   | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                          |  |
| 11                   | Section 1. The proposed Amendment to Agreement between the City and County of Denve  |   |                          |  |
| 12                   | and the Urban Drainage and Flood Control District in the words and figures contained and set forth   |   |                          |  |
| 13                   | in that form of Agreement available in the office and on the web page of City Council, and filed in the  |   |                          |  |
| 14                   | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  |   |                          |  |
| 15                   | Filing No. 201733020-01, is hereby approved.   |   |                          |  |
| 16                   | COMMITTEE APPROVAL DATE: April 3, 2018 by Consent  |   |                          |  |
| 17                   | MAYOR-COUNCIL DATE: April 10, 2018   |   |                          |  |
| 18                   | PASSED BY THE COUNCIL: April 30, 2018  |   |                          |  |
| 19<br>20             | APPROVED:  | - PRESIDENT<br>- MAYOR  | May 1, 2018              |  |
| 21<br>22<br>23       | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                          |  |
| 24                   | NOTICE PUBLISHED IN THE DAILY JOURNAL:   |   | ,                        |  |
| 25                   | PREPARED BY: John G. McGrath, Assistant City At  | torney  | DATE: April 19, 2018     |  |
| 26<br>27<br>28<br>29 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                          |  |
| 30                   | Kristin M. Bronson, Denver City Attorney   |   |                          |  |
| 31                   | BY: Kuroton J Comford , Assistant City Attorn  | ney DATE:   | Apr 19, 2018             |  |