## **INTERGOVERNMENTAL OPTION LETTER**

State Agency		Option Letter Number
Colorado Department of Human Service	es	1
Office of Early Childhood		
1575 Sherman Street, 1 <sup>st</sup> Floor		
Denver, CO 80203		
Contractor		Original Contract Number
The City and County of Denver		16 IHLA 77591
201 West Colfax Avenue		
Denver, CO 80202		
Current Contract Maximum Amount	;	Option Contract Number
Initial Term		19 IHIA 107917
State Fiscal Year 2016	\$566,362	
Extension Terms		Contract Performance Beginning Date
State Fiscal Year 2017	\$640,641	September 1, 2015
State Fiscal Year 2018	\$640,642	
State Fiscal Year 2019	\$640,642	Current Contract Expiration Date
	,	June 30, 2019
Total for All State Fiscal Years	\$2,488,287	

## 1. **OPTIONS:**

A. Option to extend for an Extension Term

## 2. **REQUIRED PROVISIONS:**

- A. In accordance with Exhibit J of the Original Contract referenced above, the State hereby exercises its option for an additional term, beginning July 1, 2018 and ending on the current contract expiration date shown above, at the rates stated in the Original Contract, as amended.
- B. Contract Maximum Amount of \$1,847,645 is increased by \$640,642 for services in FY19 for a new Contract Maximum Amount of \$2,488,287. The Contract Maximum Amount table on the Contract's Signature and Cover Page is hereby deleted and replaced with the Current Contract Maximum Amount table shown above.

## 3. OPTION EFFECTIVE DATE:

A. The effective date of this Option Letter is upon approval of the State Controller or July 1, 2018, whichever is later.

STATE OF COLORADO	In accordance with §24-30-202 C.R.S., this Option is not valid until signed and dated below by the State Controller or an
John W. Hickenlooper, Governor Reggie Bicha	authorized delegate.
By: Mary Anne Snyder, Director, Office of Early Childhood	By: Clint Woodruff / Travis Yoder / Andrea Eurich
Date: 03/168	Option Effective Date: 4318

**Contract Control Number:** 

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL	CITY AND COUNTY OF DENVER
ATTEST:	By
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
	By
By	

By\_\_\_\_\_



\* City signs first

**Contract Control Number:** 

ENVHL-201521228-04

**Contractor Name:** 

State of Colorado

By:

Name: (please print)

Title: \_\_\_\_\_\_\_\_\_(please print)

**ATTEST:** [if required]

By: \_\_\_\_\_

Name: (please print)

