1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0308	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Amendment To Purchase Agreement between the City and County of Denver and Cartegraph Systems Inc., for an additional module for material management of traffic assets.	
9	BE IT RESOLVED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Amendment to Purchase Agreement between the City and County	
11	of Denver and Cartegraph Systems Inc., in the words and figures contained and set forth in that form	
12	of Amendment To Purchase Agreement available in the office and on the web page of City Council	
13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
14	Denver, under City Clerk's Filing No. 201733328-01, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 24, 2018 by Consent	
16	MAYOR-COUNCIL DATE: May 1, 2018	
17	PASSED BY THE COUNCIL:	Мау 7, 2018 ————————————————————————————————————
18		- PRESIDENT PRO-TEM
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Ass	istant City Attorney DATE: May 3, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorn	∍y
29 30	BY: Knoton & Comford , A	ssistant City Attorney DATE: May 3, 2018