1	BY AUTHORITY
2	RESOLUTION NO. CR18-0411 COMMITTEE OF REFERENCE:
3	SERIES OF 2018 Safety, Housing, Education & Homelessness
4	
5 6	A RESOLUTION
7	
8 9 10 11 12	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "Cancer, Cardiovascular and Pulmonary Disease (CCPD)" program and the funding therefor.
14	WHEREAS, the City and County of Denver has given due consideration to said proposed
15	amended Grant Agreement;
16	
17	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF
18	DENVER:
19	
20	Section 1. The proposed Grant Agreement between the State of Colorado and the City and
21	County of Denver, which is identified as Grant Number 19 FHLA108322 a copy of which is duly
22	filed with the City Clerk, Filing No. 201841573-00, be and hereby is approved in all respects.
23	
24	Section 2. The payments made by the State of Colorado to the City pursuant to and under
25	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
26	No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
27	City and County of Denver.
28	
29	Section 3. That it be and is hereby found and determined that the budget summary of said
30	program is as follows:
	ACCOUNTING NUMBER ACCOUNT ACCOUNT AUTHORITY AMOUNT 14301-6501100- CCPD Grant Executive Director of Public Health and Environment AMOUNT Security Director of Public Health and Environment
31	
32	Authorization for expenditure of said funds following execution of said grant will cover the period

from July 1, 2018 to June 30, 2021.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorize
2	and directed to make such book and record entries and to do such other things as may b
3	necessary to accomplish the purposes of this Resolution.
4	COMMITTEE APPROVAL DATE: April 25, 2018. (Consent)
5	MAYOR-COUNCIL DATE: May 1, 2018
6	PASSED BY THE COUNCIL:
7	PRESIDENT
8 9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
12	PREPARED BY: Tom Migaki, Budget and Management Office DATE: May 10, 2018
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to 3.2.6 of the Charter.
17	Kristin M. Bronson, Denver City Attorney
18	BY:, Assistant City Attorney DATE: