1	BY AUTHORITY				
2	RESOLUTION NO. CR18-0426 COMMITTEE OF REFERENCE:				
3	SERIES OF 2018 Safety, Housing, Education & Homelessness				
4 5 6 7 8	Approximate and providing for the expection of a proposed expended provi				
9 10 11 12 13	Approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.				
14	WHEREAS, the City and County of Denver has given due consideration to said proposed				
15	amended Grant Agreement;				
16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
17	OF DENVER:				
18	Section 1. The proposed amended Grant Agreement, under CFDA No. 93.914 between the				
19	United States of America, Department of Health and Human Services, and the City and County of				
20	Denver, which is identified as Grant Number H89HA00027-25-01, a copy of which is duly filed with				
21	the City Clerk, Filing No. 201840349-01, be and hereby is approved in all respects.				
22	Section 2. The payments made by the United States of America to the City pursuant to and				
23	under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special				
24	Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code				
25	of the City and County of Denver.				
26	Section 3. That it be and is hereby found and determined that the budget summary of said				
27	"Ryan White Part A FY18" Program, Accounting No. 14002-6501100-AWD-00000593 is as follows,				
28	to be expended by the Executive Director of Public Health and Environment:				
29					
30	Federal Government \$1,929,830				
31					
32	The foregoing appropriation increases the current grant authorization from \$1,643,582 to				
33	\$3,573,412. Authorization for expenditure of said funds following execution of said grant will cover				
34	the period from March 1, 2018 to February 28, 2019.				
35					
36					

1						
2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized					
3	and directed to make such book and record entries and to do such other things as may be					
4	necessary to accomplish the purposes of this Resolution.					
5	COMMITTEE APPROVAL DATE: May 2, 2018 (Consent)					
6	MAYOR-COUNCIL DATE: May 8, 2018 (Consent)					
7	PASSED BY THE COUNCIL:					
8	PRESIDENT					
9 10 11 12	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
13	PREPARED BY: Tom Migaki, B	Budget and Management Office	DA	ΓΕ: May 10, 2018		
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
18	Kristin M. Bronson, Denver City Attorney					
19	BY: Kiroton & Crawford	_, Assistant City Attorney	DATE:	May 10, 2018		