## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:                | Bill Request | or                 | X Resolution Request | Date of Request: | 5/3/18 |
|---------------------------------|--------------|--------------------|----------------------|------------------|--------|
| 1. Type of Request:             |              |                    |                      |                  |        |
| X Contract//IGA/Grant Agreement |              | <b>Rezoning</b> /M | Iap Amendment        | Appointment      |        |
| Dedication/Vacation             |              | OHR Class          | ification            | Other:           |        |

2. Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amending contract #ENVHL-201734734-02 with Colorado Health Network, Inc.

## 3. Requesting Agency: DDPHE (ENVHL)

#### 4. Contact Person:

| Contact person with knowledge of proposed              | Contact person to present item at Mayor-Council and Council |
|--|---|
| ordinance/resolution                                   |   |
| Name: Terra Haseman Swazer/Jean Finn                   | Name: Terra Haseman Swazer/Jean Finn                        |
| Email:   | Email:  |
| Terra.HasemanSwazer@denvergov.org/Jean.Finn@denvergov. | Terra.HasemanSwazer@denvergov.org/Jean.Finn@denvergov.      |
| org  | org   |

#### 5. General description or background of proposed request; include attached executive summary if more space needed:

Dental supplies for direct oral health services provided by Colorado Health Network, Inc. dba Howard Dental Center. Funds from the FY17 Ryan White Grant, not included in the original contract or first amendment, but should have been. Adding \$59,333 to contract for a new total max of \$2,339,345.

6. City Attorney assigned to this request (if applicable): None yet, but likely Nicole Franklin (executed original contract and first amendment).

## 7. \*\*<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\* (highlight this line somehow)</u>

See next page

To be completed by Mayor's Legislative Team:

# **Key Contract Terms**

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):** *Standard expenditure, contract amendment > \$500k.* 

Vendor/Contractor Name: Colorado Health Network, Inc. dba Denver Colorado AIDS Project and Howard Dental Center

**Contract control number:** *ENVHL-201734734-02* 

Location: City wide

Is this a new contract? Second Second

Contract Term/Duration (for amended contracts, include existing term dates and

amended dates): 3/1/17-2/28/18

Contract Amount (indicate existing amount, amended amount and new contract total):

| Current Contract Amount | Additional Funds | Total Contract Amount |  |  |
|-------------------------|------------------|-----------------------|--|--|
| (A)                     | <b>(B)</b>       | (A+B)                 |  |  |
| 2,280,012               | 59,333           | 2,339,345             |  |  |
| Current Contract Term   | Added Time       | New Ending Date       |  |  |
| 3/1/17-2/28/18          | N/A              | N/A                   |  |  |

**Scope of work:** Dental supplies for direct oral health services provided to individuals living with HIV/AIDS in the Denver Transitional Grant Area.

Was this contractor selected by competitive process? Yes, selected by grant review committee. If not, why not?

| Has this contractor | provided these | services to the | <b>City before?</b> | XY | Yes | ] No |
|---------------------|----------------|-----------------|---------------------|----|-----|------|
|                     |                |                 |                     |    |     |      |

Source of funds: Grant funded, FY17 Ryan White Grant

| Is this contract subject to: | 🗌 V | V/MBE |  | DBE |  | E 🗌 | XO101 |  | ACDBE 2 | X N/A |
|------------------------------|-----|-------|--|-----|--|-----|-------|--|---------|-------|
|------------------------------|-----|-------|--|-----|--|-----|-------|--|---------|-------|

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR18 0524

Date Entered: \_\_\_\_\_

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team: