1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0402	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Second Amend Assignment Agreement between the Environmental Learning for Kids for constr the Land and Water Conservation Fund.	City and County of Denver and
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Second Amend	ment to Lease Agreement and Assignment
11	Agreement between the City and County of Denver and Environmental Learning for Kids, in the	
12	words and figures contained and set forth in that form of Agreement available in the office and on	
13	the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk	
14	of the City and County of Denver, under City Clerk's Filing No. 201418361-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 24, 2018 by Consent	
16	MAYOR-COUNCIL DATE: May 1, 2018	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Jason D. Moore, Assistant City Atte	DATE: May 17, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant City At	torney DATE: