## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

Ple	ease mark one:	<b>⊠</b> Bill Request	or	☐ Resolution Request	Date of Request: 5-3-2018	
1.	Has your agency	submitted this request in	n the last 1	2 months?		
	☐ Yes	⊠ No				
	If yes, please	explain:				
2.		Award expenditure agreement to <b>School District Number One,</b> in the City and County of Denver, for full funding in the of \$1,895,304.00 to provide direct Head Start services to 302 children.				
3.	Requesting Agen	equesting Agency: Office of Children Affairs				
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Al Martinez  Phone: 720-913-0888  Email: Al.Martinez@denvergov.org					
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)  Name: Al Martinez Phone: 720-913-0888 Email: Al.Martinez@denvergov.org					
6.	General description of proposed ordinance including contract scope of work if applicable:  Award School District Number One in the City and County of Denver a delegate agency contract in the amount of \$1,895,304.00 to provide comprehensive Head Start services to 302 children, ages 3 to 5 years old for the period July 1, 2018 thru June 30, 2019.					
	**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)					
	a. Contrac	t Control Number: MC	EAI 20184	10635 – School District #1		
	b. Duration	<b>1:</b> July 1, 2018 – June 30	0, 2019			
	c. Location	•	enver			
		•	ywide			
	e. Benefits	_	-	rogram ready to be successful in kind	lergarten.	
	<b>f.</b> Costs: Contract total is \$1,895,304					
7.	Is there any controversy surrounding this ordinance? Not any that we are aware of.					
		То в	e completed	d by Mayor's Legislative Team:		

SIRE Tracking Number: RR18 0531

Date Entered: