1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0402	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Second Amendme Assignment Agreement between the City Environmental Learning for Kids for construct the Land and Water Conservation Fund.	and County of Denver and
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10 11 12 13 14 15 16 17	Agreement between the City and County of Denver and Environmental Learning for Kids, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201418361-02, is hereby approved. COMMITTEE APPROVAL DATE: April 24, 2018 by Consent MAYOR-COUNCIL DATE: May 1, 2018	
18	Alm Back - P	
19 20 21	ATTEST: C E	
22	PREPARED BY: Jason D. Moore, Assistant City Attorned	ey DATE: May 17, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	
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29 30	BY: Kurton & Comford, Assistant City Attorn	DATE: <u>May 17, 2018</u>