1	BY AUTHORITY		
2	RESOLUTION NO. CR18-0473	COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Land Use, Transportation & Infrastructure	
4	<u>A RESOLUT</u>	ION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as West 38th Avenue near the intersection of West 38th Avenue and North Julian Street.		
8	WHEREAS, the Executive Director of Public V	Vorks of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening		
10	and establishing as a public street designated as part of the system of thoroughfares of the		
11	municipality that portion of real property hereinafter more particularly described, and, subject to		
12	approval by resolution has laid out, opened and estable	lished the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive D	Pirector of Public Works in laying out, opening	
15	and establishing as part of the system of thoroughfare	es of the municipality the following described	
16	portion of real property situate, lying and being in the C	City and County of Denver, State of Colorado,	
17	to wit:		
18	PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000248-001:		
19 20 21 22 23 24 25 26 27	A 7.00 WIDE STRIP OF LAND LOCATED IN PART O SECOND FILING OF A PORTION OF HIGHLAND PA 43 OF THE CLERK AND RECORDER'S OFFICE OF OF DENVER, STATE OF COLORADO; LOCATED IN SECTION 29, TOWNSHIP 3 SOUTH, RANGE 68 WE OF DENVER, STATE OF COLORADO AND CONVEY AND COUNTY OF DENVER, RECORDED ON THE 3 NUMBER 2017086656 IN CITY AND COUNTY OF DE STATE OF COLORADO, BEING MORE PARTICULA	RK, AS RECORDED IN BOOK 4 AT PAGE DENVER COUNTY, CITY AND COUNTY THE NORTHWEST ONE-QUARTER OF ST OF THE 6TH P.M., CITY AND COUNTY (ED BY A WARRANTY DEED TO THE CITY RD DAY OF JULY 2017, AT RECEPTION ENVER CLERK & RECORDER'S OFFICE,	
28 29 30	THE NORTH 7.0 FEET OF WEST ONE-HALF OF LO SECOND FILING OF A PORTION OF HIGHLAND PA STATE OF COLORADO		
31	CONTAINING 612 SQUARE FEET, (0.014 ACRES), M	MORE OR LESS	
32	be and the same is hereby approved and said real pro	operty is hereby laid out and established and	
33	declared laid out, opened and established as West 38	th Avenue.	
	1		

1	Section 2.	That the real property of	described in Section 1 hereof s	hall henceforth be known
2	as West 38th Avenu	ue.		
3	COMMITTEE APPROVAL DATE: May 8, 2018 by Consent			
4	MAYOR-COUNCIL	DATE: May 15, 2018		
			May 21 2010	

5	PASSED BY THE COUNCIL:	May 21, 2018	
6	Alm Bak	PRESIDENT	
7 8 9	ATTEST:	- CLERK AND RECC EX-OFFICIO CLER CITY AND COUNT	K OF THE
10	PREPARED BY: Brent A. Eisen, Assistant City Atto	orney	DATE: May 17, 2018
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to forr resolution. The proposed resolution is not submitte 3.2.6 of the Charter.	m, and have no legal o	bjection to the proposed

16 Kristin M. Bronson, Denver City Attorney
17 Kate of the second se

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18	BY: Kurton & Chauford	, Assistant City Attorney	DATE: <u>May 17, 2018</u>