1		BY AUTHORITY
2	RESOLUTION NO. CR18-0568	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Safety, Housing Education and Homelessness Committee
4		A RESOLUTION
5 6 7	Approving the Mayor's appointment to the Cableland Home Foundation Board of Directors.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9 10 11	Foundation Board of Directors for a term effective immediately, and to serve at the pleasure of the	
	COMMITTEE APPROVAL DATE: Consent Agenda, May 16, 2018	
12	MAYOR-COUNCIL DATE: May 22, 2018	
13	PASSED BY THE COUNCIL:	
14 15		
16 17 18		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19	PREPARED BY: Karla Pierce, Assistar	t City Attorney DATE: May 23, 2018
20 21 22 23	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
24	Kristin M. Bronson, City Attorney for the	City and County of Denver
25	BY:, Ass	istant City Attorney DATE: