1	BY AUTHO	RITY	
2	RESOLUTION NO. CR18-0456	COMI	MITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Trai	nsportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Anderson Hallas Architects, PC for professional architectural, engineering and related technical services.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and Anderso		
11	Hallas Architects, PC, in the words and figures contained and set forth in that form of Agreement		
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	201841259-00 is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 22, 2018 by Consent		
16	MAYOR-COUNCIL DATE: May 29, 2018 by Consent		
17	PASSED BY THE COUNCIL:		
18		- PRESIDENT	
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Robert G. Wheeler, Assistant City	Attorney	DATE: June 14, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kristin M. Bronson, Denver City Attorney		

BY: ______, Assistant City Attorney DATE: _____

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