1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0620	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by South Pearl Street, East Iowa Avenue, South Pennsylvania Street and East Florida Avenue.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public alley designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public alley;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Exec	cutive Director of Public Works in laying out, opening
15	and establishing as part of the system of thoro	oughfares of the municipality the following described
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado	
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000060-001:	
19 20 21 22	4 SOUTH, RANGE 68 WEST OF THE 6TH	THEAST QUARTER OF SECTION 22, TOWNSHIF PRINCIPAL MERIDIAN, CITY AND COUNTY OF PORTION OF LOTS 35 & 36, BLOCK 2, FLEMING'S PESCRIBED AS FOLLOWS:
23 24 25 26 27 28	CONSIDERING THE 16' RANGE LINE ALONG SOUTH PEARL STREET TO BEAR SOUT 00°00'34" WEST, A DISTANCE OF 628.25 FEET BETWEEN FOUND 2 1/4" ALUMINUM CAP STAMPED "FALCON SURVEYING INC. CITY & CNT DEN PLS 34183" IN RANGE BOXES AT TH INTERSECTION OF SOUTH PEARL STREET AND FLORIDA AVENUE AND AT TH INTERSECTION OF SOUTH PEARL STREET AND IOWA AVENUE, WITH ALL BEARING CONTAINED HEREIN RELATIVE THERETO.	
29 30 31	AND FLORIDA AVENUE; THENCE ALONG S DISTANCE OF 369.75 FEET; THENCE SOU	THE INTERSECTION OF SOUTH PEARL STREET AID 16' RANGE LINE, SOUTH 00°00'34" WEST, A TH 89°25'30" WEST, A DISTANCE OF 16.00 FEET LOT 35 BLOCK 2 FLEMING'S SUBDIVISION

MONUMENTED BY A 1 1/2" PLUG WITH 1" COPPER CAP STAMPED "COPLS.COM 26958 RM"

AT A 4.0' OFFSET; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 35, SOUTH 89°25'30"

WEST, A DISTANCE OF 123.05 FEET TO THE POINT OF BEGINNING;

33

34 35

- 1 THENCE CONTINUING ALONG SAID SOUTHERLY LINE, SOUTH 89°25'30" WEST, A DISTANCE
- OF 2.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 35, MONUMENTED BY A 1 2
- 1/2" PLUG WITH 1" COPPER CAP STAMPED "COPLS.COM 26958 RM" AT A 2.0' OFFSET; 3
- 4 THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF THE ALLEY WITHIN SAID BLOCK
- 2, NORTH 00°00'34 EAST, A DISTANCE OF 50.00 FEET TO THE NORTHWESTERLY CORNER 5
- 6 OF LOT 36, SAID BLOCK 2, BEING MONUMENTED BY A 1 1/2" PLUG WITH 1" COPPER CAP
- 7 STAMPED "COPLS.COM 26958 RM" AT A 2.0' OFFSET; THENCE ALONG THE NORTHERLY
- LINE OF SAID LOT 36, NORTH 89°25'35" EAST, A DISTANCE OF 2.00 FEET; THENCE 8
- PARALLEL WITH AND 2.0 FEET EASTERLY OF SAID EASTERLY RIGHT-OF-WAY LINE. SOUTH 9
- 00°00'34" WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. 10
- 11 SAID PARCEL CONTAINING 100 SQ. FT., MORE OR LESS
- 12 be and the same is hereby approved and said real property is hereby laid out and established and
- 13 declared laid out, opened and established as a public alley.
- 14 That the real property described in Section 1 hereof shall henceforth be a public Section 2.
- 15 alley.
- 16 COMMITTEE APPROVAL DATE: June 5, 2018 by Consent
- 17 MAYOR-COUNCIL DATE: June 12, 2018
- PASSED BY THE COUNCIL: 18
- PRESIDENT 19
- 20 ATTEST: _____ - CLERK AND RECORDER,
- 21 **EX-OFFICIO CLERK OF THE** 22 CITY AND COUNTY OF DENVER
- 23 PREPARED BY: Brent A. Eisen, Assistant City Attorney
- DATE: June 14, 2018 24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
- 25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 27 3.2.6 of the Charter.

28 29 Kristin M. Bronson, Denver City Attorney

30 BY: Assistant City Attorney DATE: _____ 31