

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0626
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

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6 **A RESOLUTION**
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8 **Approving and providing for the execution of a proposed amended grant**
9 **agreement between the City and County of Denver and the United States of**
10 **America concerning the "Ryan White Part A FY18" program and the funding**
11 **therefor.**
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14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 amended Grant Agreement;

16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** The proposed amended Grant Agreement, under CFDA No. 93.914 between the
19 United States of America, Department of Health and Human Services, and the City and County of
20 Denver, which is identified as Grant Number H89HA00027-25-02, a copy of which is duly filed with
21 the City Clerk, Filing No. 201840349-02, be and hereby is approved in all respects.

22 **Section 2.** The payments made by the United States of America to the City pursuant to and
23 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
24 Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code
25 of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 "Ryan White Part A FY18" Program, Accounting No. 14002-6501100-AWD-00000593 is as follows,
28 to be expended by the Executive Director of Public Health and Environment:
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30	Federal Government	\$4,043,051
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32 The foregoing appropriation increases the current grant authorization from \$3,573,412 to
33 \$7,616,463. Authorization for expenditure of said funds following execution of said grant will cover
34 the period from March 1, 2018 to February 28, 2019.
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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: June 6, 2018 by Consent

MAYOR-COUNCIL DATE: June 12, 2018

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 14, 2018

Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Kristin M. Bronson*, Assistant City Attorney

DATE: Jun 14, 2018