1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR18-0247	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Business, Arts, Workforce & Aeronautical Services
4	<u>A RE</u>	SOLUTION
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Alpine Disposal, Inc., for Denver Arts & Venues trash, recycling, and composting services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Alpine	
11	Disposal, Inc., in the words and figures contained and set forth in that form of Agreement available	
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
14	201840339-00 is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 14, 2018 by Consent	
16	MAYOR-COUNCIL DATE: March 20, 2018	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Lindsay S. Carder, Assistant	City Attorney DATE: June 14, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant (	City Attorney DATE: