1	BY AUTH	<u>ORITY</u>
2	RESOLUTION NO. CR18-0618	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Safety, Housing, Education & Homelessness
4	A RESOL	<u>UTION</u>
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and Municipal Emergency Services to provide Self-Contained Breathing Apparatus (SCBA) equipment.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CI	TY AND COUNTY OF DENVER:
10	Section 1. The proposed Master Purchase	e Order between the City and County of Denver
11	and Municipal Emergency Services, in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 2018-0272, is hereby approved.	
15	COMMITTEE APPROVAL DATE: June 6, 2018 by Consent	
16	MAYOR-COUNCIL DATE: June 12, 2018	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorn	ney DATE: June 14, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristen M. Bronson, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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