1	BY AUTHORITY			
2	RESOLUTION NO. CR18-0462		COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Land l	Jse, Transportation & Infrastructure	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Humphries Poli Architects, P.C. for professional architectural, engineering and related technical services.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Agreement between the City and County of Denver and Humphrie			
11	Poli Architects, P.C., in the words and figures contained and set forth in that form of Agreement			
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk			
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No			
14	201841256-00 is hereby approved.			
15	COMMITTEE APPROVAL DATE: May 22, 2018 by Consent			
16	MAYOR-COUNCIL DATE: May 29, 2018 by Consent			
17	PASSED BY THE COUNCIL:			
18	4134	PRESID	ENT	
19 20 21	ATTEST:	- CLERK / EX-OFF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Robert G. Whee	eler, Assistant City Attorney	DATE: June 14, 2018	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kristin M. Bronson, Denver City Attorney			
29 30	BY: Kurton & Crawford	_, Assistant City Attorney	DATE: Jun 13, 2018	

\_\_\_\_\_, Assistant City Attorney DATE: Jun 13, 2018