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2	RESOLUTION NO. CR18-0463	COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Iron Horse Architects Inc. for professional architectural, engineering and related technical services.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and Iron Horse		
11	Architects Inc., in the words and figures contained and set forth in that form of Agreement available		
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and		
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	201841255-00 is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 22, 2018 by Consent		
16	MAYOR-COUNCIL DATE: May 29, 2018 by Consent		
17	PASSED BY THE COUNCIL: June 18, 2018		
18		PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Robert G. Wheeler, Assistant	City Attorney DATE: June 14, 2018	
23 24 25 26 27	the City Attorney. We find no irregularity as to resolution. The proposed resolution is submitted of the Charter.	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office one City Attorney. We find no irregularity as to form, and have no legal objection to the proposed esolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 f the Charter.	
28	Kristin M. Bronson, Denver City Attorney		
29 30	1 VI DOUGLE SE COMMETTEN	ity Attorney DATE: Jun 13, 2018	