1	<u>BY A</u>	UTHORITY	
2	RESOLUTION NO. CR18-0469	COMMITTEE OF REFERENCE	Ξ:
3	SERIES OF 2018	Land Use, Transportation & Infrastructur	re
4	<u>A RE</u>	SOLUTION	
5 6 7 8		etween the City and County of Denver and I architectural, engineering and related	
9	BE IT RESOLVED BY THE COUNCIL OF THI	E CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreemen	ent between the City and County of Denver a	nc
11	Studiotrope, LLC, in the words and figures contained and set forth in that form of Agreemen		
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	201841252-00 is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 22, 2018 by Consent		
16	MAYOR-COUNCIL DATE: May 29, 2018 by Consent		
17	PASSED BY THE COUNCIL:	June 18, 2018	
18		PRESIDENT	
19 20 21	ATTEST:		
22	PREPARED BY: Robert G. Wheeler, Assistan	nt City Attorney DATE: June 14, 2018	8
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
29 30	BY: Kurter J. Charled , Assistant (City Attorney DATE: Jun 13, 2018	