

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0634
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

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6 **A RESOLUTION**
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8 **Approving and providing for the execution of a proposed amended grant**
9 **agreement between the City and County of Denver and the State of Colorado**
10 **concerning the "Public Health Emergency Preparedness" program and the**
11 **funding therefor.**
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14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 amended Grant Agreement;

16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** The proposed amended Grant Agreement, under CFDA No. 93.074 between the
19 State of Colorado, Department of Public Health and Environment, and the City and County of
20 Denver, which is identified as Grant Number 19 FHJA 110571, a copy of which is duly filed with the
21 City Clerk, Filing No. 201735343-02, be and hereby is approved in all respects.

22 **Section 2.** The payments made by the United States of America to the City pursuant to and
23 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
24 Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code
25 of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 "Public Health Emergency Preparedness" Program, Accounting No. 14001-6504100-AWD-
28 00000449 is as follows, to be expended by the Executive Director of Public Health and
29 Environment:

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31 State of Colorado \$565,167
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33 The foregoing appropriation increases the current grant authorization from \$93,600 to \$658,767.
34 Authorization for expenditure of said funds following execution of said grant will cover the period
35 from July 1, 2018 to June 30, 2019.
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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: June 6, 2018 by Consent

MAYOR-COUNCIL DATE: June 12, 2018

PASSED BY THE COUNCIL: June 18, 2018

Alan Bink - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 14, 2018

Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Kristin J. Crawford*, Assistant City Attorney

DATE: Jun 14, 2018