1	BY A	<u>UTHORITY</u>
2	RESOLUTION NO. CR18-0657	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Safety, Housing, Education & Homelessness
4	<u>A RE</u>	SOLUTION
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City's overall compliance with the Americans with Disabilities Act.	
9 10	BE IT RESOLVED BY THE COUNCIL OF THI	E CITY AND COLINTY OF DENVED.
11	Section 1. The proposed Third Amendatory Agreement between the City and County of	
	Denver and Meeting the Challenge, Inc., in the words and figures contained and set forth in that form	
12		
13	of Third Amendatory Agreement available in the office and on the web page of City Council, and to	
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
15	under City Clerk's Filing No. 201418678-03 is hereby approved.	
16	COMMITTEE APPROVAL DATE: June 13, 2018 by Consent	
17	MAYOR-COUNCIL DATE: June 19, 2018	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Tracy A. Davis, Assistant Cit	y Attorney DATE: June 21, 2018
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kurton J Country , Assistant (	City Attorney DATE: Jun 19, 2018