1 BY AUTHORITY 2 RESOLUTION NO. CR18-0653 COMMITTEE OF REFERENCE: 3 SERIES OF 2018 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 Approving a loan agreement between the City and County of Denver and 5 Tammen Hall Apartments LLC to support the rehabilitation of property at 1010 6 East 19th Avenue that will contain affordable housing. 7 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 8 9 Section 1. The proposed loan agreement between the City and County of Denver and Tammen Hall Apartments LLC, in the words and figures contained and set forth in that form of a 10 loan agreement available in the office and on the web page of City Council, and to be filed in the 11 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's 12 13 Filing No. 201736222-00, is hereby approved. 14 COMMITTEE APPROVAL DATE: June 13, 2018 by Consent 15 MAYOR-COUNCIL DATE: June 19, 2018 PASSED BY THE COUNCIL: 16 _____ - PRESIDENT 17 ATTEST: ______ - CLERK AND RECORDER, 18 **EX-OFFICIO CLERK OF THE** 19 20 CITY AND COUNTY OF DENVER 21 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: June 21, 2018 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of 22 23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 24 3.2.6 of the Charter. 25 Kristin M. Bronson, Denver City Attorney 26 BY: Kunton J Could DATE: Jun 19, 2018

27