1	BY AUTHORITY			
2	RESOLUTION NO. CR18-0648		COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Safety, Hou	sing, Education & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7	Approving a proposed Amendment to Lease Purchase Agreement between the City and County of Denver and Russ Bassett Corp for new console furniture equipment for the 911 Communications Center.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
9	Section 1. The proposed Amendment to Lease Purchase Agreement between the City and			
10	County of Denver and Russ Bassett Corp, in the words and figures contained and set forth in that			
11	form of Amendment to Lease Purchase Agreement available in the office and on the web page of			
12	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and			
13	County of Denver, under City Clerk's Filing No. 201738094-01, is hereby approved.			
14	COMMITTEE APPROVAL DATE: June 13, 2018 by Consent			
15	MAYOR-COUNCIL DATE: June 19, 2018			
16	PASSED BY THE COUNCIL:			
17	PRESIDENT			
18 19 20		- CLERK AN EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Nicole D. Shoem	naker, Assistant City Attorney	DATE: June 21, 2018	
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27 28	Kristin M. Bronson, Denver City Attorney			
29	BY:	, Assistant City Attorney	DATE:	