

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0648
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Lease Purchase Agreement between the**
6 **City and County of Denver and Russ Bassett Corp for new console furniture**
7 **equipment for the 911 Communications Center.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendment to Lease Purchase Agreement between the City and
10 County of Denver and Russ Bassett Corp, in the words and figures contained and set forth in that
11 form of Amendment to Lease Purchase Agreement available in the office and on the web page of
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
13 County of Denver, under City Clerk’s Filing No. 201738094-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 13, 2018 by Consent

15 MAYOR-COUNCIL DATE: June 19, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Shoemaker, Assistant City Attorney DATE: June 21, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jun 20, 2018
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