1		BY AUTHORITY
2	RESOLUTION NO. CR18-0551	COMMITTEE OF REFERENCE
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4		A RESOLUTION
5 6 7 8	Shannon & Wilson, Inc. environmental site assessn	
9		CIL OF THE CITY AND COUNTY OF DENVER:
10 11		reement between the City and County of Denver and Shannores contained and set forth in that form of Agreement availab
12	, ,	of City Council, and to be filed in the office of the Clerk an
13	. •	City and County of Denver, under City Clerk's Filing No
	·	City and County of Deriver, under City Clerk's Filling IN
1 /1		
14 15	201841791-00 is hereby approved.	May 22, 2018 by Consent
15	COMMITTEE APPROVAL DATE: N	
15 16	COMMITTEE APPROVAL DATE: N MAYOR-COUNCIL DATE: May 29,	2018 by Consent
15 16 17	COMMITTEE APPROVAL DATE: N MAYOR-COUNCIL DATE: May 29, PASSED BY THE COUNCIL:	2018 by Consent
15 16 17 18 19 20	COMMITTEE APPROVAL DATE: N MAYOR-COUNCIL DATE: May 29, PASSED BY THE COUNCIL:	2018 by Consent  - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE
15 16 17 18 19	COMMITTEE APPROVAL DATE: N MAYOR-COUNCIL DATE: May 29, PASSED BY THE COUNCIL: ATTEST:	2018 by Consent
15 16 17 18 19 20 21 22 23 24 25 26	COMMITTEE APPROVAL DATE: M MAYOR-COUNCIL DATE: May 29, PASSED BY THE COUNCIL:  ATTEST:  PREPARED BY: Lindsay S. Carder Pursuant to section 13-12, D.R.M.C the City Attorney. We find no irregular	2018 by Consent  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
15 16 17 18 19 20 21 22 23 24 25	COMMITTEE APPROVAL DATE: May 29, MAYOR-COUNCIL DATE: May 29, PASSED BY THE COUNCIL:  ATTEST:  PREPARED BY: Lindsay S. Carder Pursuant to section 13-12, D.R.M.C the City Attorney. We find no irregular resolution. The proposed resolution	- PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  Assistant City Attorney  DATE: June 21, 2018  In this proposed resolution has been reviewed by the Office of cularity as to form, and have no legal objection to the propose is submitted to the City Council for approval pursuant to § 3.2.