| 1 | | BY AUTHORITY | |
|--|---|---|--|
| 2 | RESOLUTION NO. CR18-0549 | COMMITTEE OF REFERENCE | |
| 3 | SERIES OF 2018 | Land Use, Transportation & Infrastructur | |
| 4 | | A RESOLUTION | |
| 5 6 7 8 | | ent between the City and County of Denver and for material inspection, testing, design and services. | |
| 9 | BE IT RESOLVED BY THE COUNCIL (| F THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Agreem | ent between the City and County of Denver and Kumar ar | |
| 11 | Associates, Inc., in the words and figures | contained and set forth in that form of Agreement availab | |
| 12 | in the office and on the web page of C | ity Council, and to be filed in the office of the Clerk ar | |
| 13 | Recorder, Ex-Officio Clerk of the City | and County of Denver, under City Clerk's Filing N | |
| 14 | 201841793-00 is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: May 2 | MMITTEE APPROVAL DATE: May 22, 2018 by Consent OR-COUNCIL DATE: May 29, 2018 by Consent | |
| 16 | MAYOR-COUNCIL DATE: May 29, 201 | | |
| 47 | | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 1 <i>7</i> 18 | PASSED BY THE COUNCIL: | | |
| | | | |
| 18 19 20 | ATTEST: | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE | |
| 18 19 20 21 22 23 24 25 26 | PREPARED BY: Lindsay S. Carder, As: Pursuant to section 13-12, D.R.M.C., th the City Attorney. We find no irregularit | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 18 19 20 21 22 23 24 25 | ATTEST: | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER sistant City Attorney DATE: June 21, 2018 s proposed resolution has been reviewed by the Office of a second part of the proposed part of the proposed submitted to the City Council for approval pursuant to § 3.2 | |