1	1 BY AUTHORITY		
2	RESOLUTION NO. CR18-0653	COMMITTEE OF REFERENCE:	
2			
3	SERIES OF 2018 Sai	ety, Housing, Education & Homelessness	
4	A RESOLUTION		
5	Approving a loan agreement between the City and County of Denver and		
6 7	Tammen Hall Apartments LLC to support the rehabilitation of property at 1010 East 19 <sup>th</sup> Avenue that will contain affordable housing.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed loan agreement betw	een the City and County of Denver and	
10	Tammen Hall Apartments LLC, in the words and figures contained and set forth in that form of a		
11	loan agreement available in the office and on the web page of City Council, and to be filed in the		
12	office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's		
13	Filing No. 201736222-00, is hereby approved.		
14	COMMITTEE APPROVAL DATE: June 13, 2018 by Consent		
15	MAYOR-COUNCIL DATE: June 19, 2018		
16	PASSED BY THE COUNCIL:		
17		RESIDENT	
18	ATTEST: CLERK AND RECORDER,		
19	EX-OFFICIO CLERK OF THE		
20		TY AND COUNTY OF DENVER	
21	PREPARED BY: Adam C. Hernandez, Assistant City Att	orney DATE: June 21, 2018	
22	Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of		
23 24	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §		
24 25	3.2.6 of the Charter.		
26	Kristin M. Bronson, Denver City Attorney		
27	BY:, Assistant City Attorney	DATE: Jun 19, 2018	