| 1                    |   | BY AUTHORITY  |
|----------------------|---|---|
| 2                    | RESOLUTION NO. CR18-0671  | COMMITTEE OF REFERENCE:   |
| 3                    | SERIES OF 2018  | Safety, Housing, Education & Homelessness                               |
| 4                    | A RESOLUTION  |   |
| 5<br>6<br>7<br>8     | Approving a proposed Second Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter facilities and services for homeless men.  |   |
| 9                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                   | Section 1. The proposed Second Amendatory Agreement between the City and County of  |   |
| 11                   | Denver and The Salvation Army, in the words and figures contained and set forth in that form of   |   |
| 12                   | Second Amendatory Agreement available in the office and on the web page of City Council, and to   |   |
| 13                   | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  |   |
| 14                   | under City Clerk's Filing No. 201631673-02 is hereby approved.  |   |
| 15                   | COMMITTEE APPROVAL DATE: June 20, 2018 by Consent   |   |
| 16                   | MAYOR-COUNCIL DATE: June 26, 2018   |   |
| 17                   | PASSED BY THE COUNCIL:  |   |
| 18                   |   | PRESIDENT   |
| 19<br>20<br>21       | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22                   | PREPARED BY: Victoria J. Ortega,  | Assistant City Attorney DATE: July 3, 2018                              |
| 23<br>24<br>25       | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 26<br>27             |   | s submitted to the Oily Council for approval paradam to 3 0.2.0         |
| 26<br>27<br>28<br>29 |   |   |