

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0671  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and The Salvation Army to provide emergency shelter facilities**  
7 **and services for homeless men.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
11 Denver and The Salvation Army, in the words and figures contained and set forth in that form of  
12 Second Amendatory Agreement available in the office and on the web page of City Council, and to  
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
14 under City Clerk’s Filing No. 201631673-02 is hereby approved.

15 COMMITTEE APPROVAL DATE: June 20, 2018 by Consent

16 MAYOR-COUNCIL DATE: June 26, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_ July 9, 2018

18 \_\_\_\_\_ *Alan B...* - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: July 3, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_ *Kristin M. Bronson*, Assistant City Attorney DATE: Jul 3, 2018  
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