1	BY AUTHOR	RITY
2	RESOLUTION NO. CR18-0735	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUT	<u>'ION</u>
5 6 7	Approving a proposed amended Master Purchase Order between the City and County of Denver and Nu Crisp Image Apparel to increase the amount for the uniforms for the Denver Police Department.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed amended Master Purchase Order between the City and County of	
11	Denver and Nu Crisp Image Apparel, in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 20180335 is hereby approved.	
15	COMMITTEE APPROVAL DATE: July 10, 2018 by C	onsent
16	MAYOR-COUNCIL DATE: July 17, 2018	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: July 19, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristen M. Bronson, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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