1	BY AUTHORITY		
2	RESOLUTION NO. CR18-0735		COMMITTEE OF REFERENCE:
3	SERIES OF 2018		Finance & Governance
4		<b>A RESOLUTION</b>	
5 6 7 8	Approving a proposed amended Master Purchase Order between the City and County of Denver and Nu Crisp Image Apparel to increase the amount for the uniforms for the Denver Police Department.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed amended Master Purchase Order between the City and County of		
11	Denver and Nu Crisp Image Apparel, in the words and figures contained and set forth in that form of		
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed		
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 20180335 is hereby approved.		
15	COMMITTEE APPROVAL DATE: July 10, 2018 by Consent		
16	MAYOR-COUNCIL DATE: July 17, 2018		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST:	EX-OF	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Ass	sistant City Attorney	DATE: July 19, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.  Kristen M. Bronson, Denver City Attorney		
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29 30	BY:	_, Assistant City Attorney	DATE: Jul 19, 2018

\_\_\_\_\_, Assistant City Attorney