1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0664 COMMITTEE OF REFERE	ENCE:
3	SERIES OF 2018 Safety, Housing, Education & Homeles	sness
4	<u>A RESOLUTION</u>	
5 6 7 8	County of Denver and Mile High Montessori Early Learning Centers, to provide TANF support services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and Co	unty of
11	Denver and Mile High Montessori Early Learning Centers, in the words and figures contained and	
12	set forth in that form of Third Amendatory Agreement available in the office and on the web page of	
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14	County of Denver, under City Clerk's Filing No. 201522525-03 is hereby approved.	
15	COMMITTEE APPROVAL DATE: June 20, 2018, by consent	
16	MAYOR-COUNCIL DATE: June 26, 2018	
17	PASSED BY THE COUNCIL:	
18	- PRESIDENT	
19 20 21	EX-OFFICIO CLERK OF THE	
22	PREPARED BY: Andrew Riester, Assistant City Attorney DATE: July 26, 2018	
23 24 25 26 27	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution is submitted to the City Council for approval pursuant to of the Charter.	posed
28	Kristin M. Bronson, Denver City Attorney	
29 30	11 24 2010	_