1	BY AUTHORITY	
2	RESOLUTION NO. CR18-0758	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUT	<u>ION</u>
5 6 7	Approving a proposed amended Master Purchase Order between the City and County of Denver and EJ USA, Inc., to purchase sewer components.	
8		
9	Section 1. The proposed amended Master Purchase Order between the City and County of	
10	Denver and EJ USA, Inc., in the words and figures contained and set forth in that form of Master	
11	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
12	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
13	Filing No. 2018-0349 is hereby approved.	
14	COMMITTEE APPROVAL DATE: July 17, 2018 by Consent	
15	MAYOR-COUNCIL DATE: July 24, 2018	
16	PASSED BY THE COUNCIL:	
17	PRESIDENT	
18 19 20	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: July 26, 2018
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office he City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.	
27 28	Kristen M. Bronson, Denver City Attorney	
29	BY:, Assistant City Atto	rney DATE: