1	BY AUTHOR	ITY
2	RESOLUTION NO. CR18-0758	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUT	ION
5 6 7	Approving a proposed amended Master Purchase Order between the City and County of Denver and EJ USA, Inc., to purchase sewer components.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
9	Section 1. The proposed amended Master Purchase Order between the City and County of	
0	Denver and EJ USA, Inc., in the words and figures contained and set forth in that form of Master	
1	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
2	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
3	Filing No. 2018-0349 is hereby approved.	
4	COMMITTEE APPROVAL DATE: July 17, 2018 by Consent	
5	MAYOR-COUNCIL DATE: July 24, 2018	
6	PASSED BY THE COUNCIL:	
7		
8 9 20	ATTEST:	
21	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: July 26, 2018
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed rethe City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the of the Charter.	and have no legal objection to the proposed
27	Kristen M. Bronson, Denver City Attorney	
28 29	BY:, Assistant City Atto	orney DATE: Jul 26, 2018