| 1 | BY AUTHOR | RITY |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR18-0815 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2018 | Finance & Governance |
| 4 | <u>A RESOLUT</u> | <u>ION</u> |
| 5 6 7 | Approving a proposed Master Purchase Order between the City and County of Denver and Conserve-A Watt Lighting, Inc., to provide lighting, lamps ballasts and fixtures. | |
| 8 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 10 | Section 1. The proposed Master Purchase O | rder between the City and County of Denver |
| 11 | and Conserve-A-Watt Lighting, Inc., in the words and | figures contained and set forth in that form of |
| 12 | Master Purchase Order available in the office and on the web page of City Council, and to be filed | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk | of the City and County of Denver, under City |
| 14 | Clerk's Filing No. 2018-0369 is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: July 31, 2018 by C | onsent |
| 16 | MAYOR-COUNCIL DATE: August 7, 2018 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | PRESIDENT |
| 19 20 21 | ATTEST: · | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Steve Hahn, Assistant City Attorney | DATE: August 9, 2018 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 29 | Kristen M. Bronson, Denver City Attorney | |

BY: ______, Assistant City Attorney DATE: _____

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