| 1                          | <u>BY AUTHORITY</u>   |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR18-0590  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2018  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Approving a proposed Purchase and Sale Agreement between the City and County of Denver and UWG 8 LLC for the City to purchase the property located at 700 W. Colfax Avenue and 1449 Galapago Street.  |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 9                          | Section 1. The proposed Purchase and Sale Agreement between the City and County of  |   |
| 10                         | Denver and UWG 8 LLC, in the words and figures contained and set forth in that form of Purchase   |   |
| 11                         | and Sale Agreement available in the office and on the web page of City Council, and to be filed in  |   |
| 12                         | the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City   |   |
| 13                         | Clerk's Filing No. 201841586-00, is hereby approved.  |   |
| 14                         | COMMITTEE APPROVAL DATE: July 31, 2018  |   |
| 15                         | MAYOR-COUNCIL DATE: August 7, 2018  |   |
| 16                         | PASSED BY THE COUNCIL:  |   |
| 17                         |   | - PRESIDENT   |
| 18<br>19<br>20             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 21                         | PREPARED BY: Jo Ann Weinstein, Assistant City Att   | orney DATE: August 9, 2018  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 27                         | Kristin M. Bronson, Denver City Attorney  |   |
| 28<br>29                   | BY:, Assistant City Att   | orney DATE: Aug 8, 2018   |
|                            |   |   |