1		BY AUTHORITY	
2	ORDINANCE NO.	COUNCIL BILL NO. CB18-0617	
3	SERIES OF 2018	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification of 2500 East 44th Avenue, 4348 Columbine Street, 4301 & 4349 Elizabeth Street in the Elyria Swansea neighborhood.		
9	WHEREAS	, the City Council has determined, based on evidence and testimony presented	
10	at the public hearing, that the map amendment set forth below conforms with applicable City laws,		
11	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of		
12	the City, will result in regulations and restrictions that are uniform with the PUD-G 18 district, is		
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, is		
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
15	district, and meets the criteria set forth in 12.4.10.9 of the Denver Zoning Code;		
16	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
17	DENVER:		
18	Section 1.	That upon consideration of a change in the zoning classification of the land area	
19	hereinafter described, Council finds:		
20	a.	That the land area hereinafter described is presently classified as E-TU-B.	
21	b.	It is proposed that the land area hereinafter described be changed to PUD-G 18.	
22	Section 2.	That the zoning classification for the land area in the City and County of Denver	
23	described as follow	vs shall be and hereby is changed from E-TU-B to Planned Unit Development	
24	District (PUD-G-18):		
25		LEGAL DESCRIPTION	
26 27	Lots 1 Through 16, Block E, Mouat's Resubdivision of Part of Swansea, and Block 67, 1st Addition to Swansea, City and County of Denver, State of Colorado.		
28	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline		

Section 3. The complete application with such supporting material as designated by the Land Use, Transportation & Infrastructure Committee of the City Council filed in the words and figures contained and set forth in the Application for Zone Map Amendment (District Plan), available in the office and on the web page of City Council, and filed in the office of the City Clerk on the 20th day of June, 2018, under City Clerk's Filing No. 2018-0293, is hereby approved.

thereof, which are immediately adjacent to the aforesaid specifically described area.

1	Section 4.	Said District Plan together with a S	ite Development Plan, as provided in Section	
2	12.4.3 of the Denver Zoning Code, shall regulate the use and development of the land area			
3	hereinabove described.			
4	Section 5.	None of the land area hereinabove	e described shall be used or occupied and no	
5	structure or structures shall be designed, erected, altered, used or occupied thereon except i			
6	conformity with all provisions of said District Plan and a Site Development Plan, as provided in Section			
7	12.4.3 of the Denver Zoning Code, and except upon performance of all conditions therein set forth.			
8	Section 6.	This Ordinance shall be recorded	by the Manager of Community Planning and	
9	Development in the real property records of the Clerk and Recorder of the City and County of Denver.			
10	COMMITTEE APPROVAL DATE: June 19, 2018			
11	MAYOR-COUNCIL DATE: June 26, 2018			
12	PASSED BY THE COUNCIL: August 13, 2018			
13		//r	PRESIDENT	
14	APPROVED:		MAYOR	
15	ATTEST:		CLERK AND RECORDER,	
16	EX-OFFICIO CLERK OF THE			
17	CITY AND COUNTY OF DENVER			
18	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;			
19	PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: July 12, 2018			
20 21 22 23	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
24	Kristin M. Bronson,	Denver City Attorney		
25	BY: Kurton & Comford	, Assistant City Attorney	DATE: <u>Jul 10, 2018</u>	