1	BY AUTHO	RITY
2	RESOLUTION NO. CR18-0824	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUT	<u>rion</u>
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Staples Contract & Commercial, LLC to combine office and janitorial supplies under one agreement.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and Staples Contract & Commercial, LLC, in the words and figures contained and set forth in that	
12	form of Master Purchase Order available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
14	under City Clerk's Filing No. 2018-0381 is hereby approved.	
15	COMMITTEE APPROVAL DATE: August 7, 2018 by Consent	
16	MAYOR-COUNCIL DATE: August 14, 2018	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: August 23, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristen M. Bronson, Denver City Attorney	
29 30	BY: Knoton J Comford , Assistant City Att	orney DATE: <u>Aug 22, 2018</u>