

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0847
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Gerald H. Phipps, Inc., for On-Call Construction Services.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Gerald H.
10 Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in
11 the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
13 201524941-00 is hereby approved.

14 COMMITTEE APPROVAL DATE: November 12, 2015 by consent

15 MAYOR-COUNCIL DATE: November 17, 2015

16 PASSED BY THE COUNCIL: _____, 2016

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: December 31, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015