1	BY AUTHORITY				
2	RESOLUTION NO. CR15-0975 COMMITTEE OF REFERE	ENCE:			
3	SERIES OF 2016 Infrastructure & 0	Culture			
4	A RESOLUTION				
5 6 7 8	Laying out, opening, and establishing certain real property as part of the City street system a parcel of land as Dakota Avenue at the intersection of South Jackson Street and Dakota Avenue.				
9	WHEREAS, the Executive Director of Public Works of the City and County of Denv	ver has			
10	found and determined that the public use, convenience, and necessity require the laying out				
11	opening, and establishing as public streets designated as part of the system of thoroughfares o				
12	the municipality those portions of real property hereinafter more particularly described and, subject				
13	to approval by resolution has laid out, opened, and established the same as a public street;				
14 15 16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
17	Section 1. That the action of the Executive Director of Public Works in layir	ng out,			
18	opening, and establishing as part of the system of thoroughfares of the municipality the fo	llowing			
19	described portion of real property situate, lying, and being in the City and County of Denver, Stat				
20	of Colorado, to wit:				
21	PARCEL DESCRIPTION ROW # 2015-DEDICATION-0000101-001:				
22 23 24 25 26 27	A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECO ON THE 19TH DAY OF NOVEMBER, 2015, AT RECEPTION NUMBER 2015162215 IN THE CITY AND COU DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:				
28 29 30 31 32 33	THAT CERTAIN PORTION OF LOT 27, BLOCK 3, BURNSDALE, IN THE CITY AND COUNTY OF DENVER, OF COLORADO, PER THE RECORDED PLAT THEREOF, TOGETHER WITH A PORTION OF THE NORTHI QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 68 WEST, 67 PRINCIPAL MERIDIAN, SAID CITY, COUNTY AND STATE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:	EAST TH			
34 35	COMMENCING AT THE SOUTHEAST CORNER OF LOT 26, BLOCK 3, SAID BURNSDALE;				
36 37 38 39 40	THENCE ALONG THE EASTERLY LINE OF SAID BLOCK 3, NORTH 00°19'20" WEST, 30.00 FEET TO THE SOUTHERLY LINE OF THE NORTHERLY 20.00 FEET OF SAID LOT 27, BLOCK 3, AND THE POINT OF BEGINNING , SAID SOUTHERLY LINE ALSO BEING THE SOUTHERLY LINE OF THAT CERTAIN PARCEL LAND DESCRIBED IN CITY AND COUNTY OF DENVER ORDINANCE NO. 467, SERIES OF 1962, RECORD SAID CITY AND COUNTY;	OF			
41 42 43	THENCE ALONG SAID SOUTHERLY LINE OF THE NORTHERLY 20.00 FEET, SOUTH 89°41'40" WEST, 12 FEET TO THE WESTERLY LINE OF THE EASTERLY 34.19 FEET OF THE EASTERLY 66.00 FEET OF THE				

NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION

DESCRIBED IN CITY AND COUNTY OF DENVER ORDINANCE NO. 77, SERIES OF 1955, RECORDS OF SAID

13, SAID WESTERLY LINE ALSO BEING THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND

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CITY AND COUNTY;					
	THENCE ALONG SAID WESTERLY LINE, NORTH 00°19'20" WEST, 3.00 FEET TO A LINE PARALLEL WITH AND DISTANT NORTHERLY 3.00 FEET, MEASURED AT RIGHT ANGLES, FROM SAID SOUTHERLY LINE OF THE NORTHERLY 20.00 FEET;				
THENCE ALONG SAID PARALI SAID BLOCK 3;	LEL LINE, NORTH 89°41'40" EAST, 125.0	09 FEET TO THE EAS	TERLY LINE OF		
THENCE ALONG SAID EASTER	RLY LINE, SOUTH 00°19'20" EAST, 3.00	FEET TO THE POINT	OF BEGINNING.		
CONTAINS 375 SQUARE FEET	OR 0.009 ACRES, MORE OR LESS.				
declared laid out, opened,	approved and said real property is and established as Dakota Avenue ne real property described in Section).			
	DATE: December 24, 2015 (by Co	uncont)			
MAYOR-COUNCIL DATE:		niseni)			
	IL:		2016		
			,,		
	- PRESIDENT ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
PREPARED BY: Brent A.	Eisen, Assistant City Attorney	DATE: Dec	cember 31, 2015		
the City Attorney. We find	D.R.M.C., this proposed resolution no irregularity as to form, and har resolution is not submitted to the	ve no legal objection	on to the proposed		
D. Scott Martinez, Denver	City Attorney				
BY:	, Assistant City Attorney	DATE:	, 2015		