

# **Department of Public Works**

Right of Way Services 201 W Colfax Avenue, Dept. 507 Denver, CO 80202 P: 720-865-2782 www.denvergov.org/pwprs

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Charlene Thompson, City Attorney's Office

FROM:

Right-of-Way Servi

DATE:

December 11, 2015

**ROW #:** 

2015-Dedication-0000110

SCHEDULE #: 0629210031000

TITLE:

This request is to dedicate City owned land as E. Evans Ave.

Located near the intersection of E. Evans Ave. and S. Jasmine St.

**SUMMARY:** 

Request for a Resolution for laying out, opening and establishing certain real property as part of the

system of thoroughfares of the municipality; i.e. as E. Evans Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-ofway purposes as Public Alley. The land is described as follows:

# INSERT PARCEL DESCRIPTION ROW (2015-Dedication-0000110-001) HERE.

A map of the area to be dedicated is attached.

RD/BLV

c: Asset Management, Steve Wirth

City Councilperson & Aides, Paul Kashman District # 6

Council Aide Val Kerns

Council Aide Brent Fahrberger

City Council Staff, Shelley Smith

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Angela Casias

Public Works, Right-of-way Engineering Services, Rob Duncanson

Department of Law, Brent Eisen

Department of Law, Charlene Thompson

Department of Law, Adam Hernandez

Department of Law, Angela Garcia

Public Works Survey, John Lautenschlager

Public Works Survey, Paul Rogalla

# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	December 11, 2015	
Pl	Please mark one:	Bill Request	or	Resolution Reques	st		
1.	1. Has your agency submit	Has your agency submitted this request in the last 12 months?					
	☐ Yes	No					
	If yes, please explain	:					
2.	2. Title: (Include a concise, - that clearly indicates the supplemental request, etc.	type of request: <b>gr</b> a	i <u>ption</u> – pl int accept	ease include <u>name of com</u> ance, contract execution,	<u>vany or contractor</u> and <u>co</u> contract amendment, mi	ontract control number unicipal code change,	
	This request is to dedi Located near the inter-	cate City owned lansection of E. Evans	d as E. Ev Ave. and	vans Ave. S. Jasmine St.			
3.	3. Requesting Agency: Pub	lic Works – Right-o	f-Way Se	rvices / Survey			
4.	<ul><li>Name: Barbara Valo</li><li>Phone: 720-865-315</li></ul>	ntact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Barbara Valdez  Phone: 720-865-3153  Email: Barbara.Valdez@denvergov.org					
5.	<ul> <li>Contact Person: (With activated will be available for first at a Name: Angela Casia</li> <li>Phone: 720-913-852</li> <li>Email: Angela.Casia</li> </ul>	<i>na secona reaaing,</i> s )	roposed o <u>if necessa</u>	rdinance/resolution <u>who v</u> <u>ry</u> .)	vill present the item at Mo	ayor-Council and who	
6.			d ordinar	ice including contract se	one of work if applicable		
		n for laying out, op		establishing certain real p			
**] ent	** <b>Please complete the followin</b> enter N/A for that field – please	<b>g fields:</b> (Incomple do not leave blank	te fields m )	ay result in a delay in pro	cessing. If a field is not a	applicable, please	
	a. Contract Contro	Number: N/A					
	b. Contract Term:	N/A					
		vans and S. Jasmine					
	d. Affected Council	District: Dist. 6	Paul Kas	hman			
	e. Benefits: N/A f. Contract Amoun	t (indicata amanda	ا الد				
				and new contract total):			
7.	<ol> <li>Is there any controversy sexplain.</li> </ol>	urrounding this or	dinance?	(Groups or individuals w	ho may have concerns ab	out it?) Please	
	None.						
		To be co	ompleted l	by Mayor's Legislative Tea	ат:		
SIR	SIRE Tracking Number:		-	Date E	intered:		



# **EXECUTIVE SUMMARY**

Project Title: 2015-Dedication-0000110, E. Evans Ave. and S. Jasmine St.

Description of Proposed Project: This request is to dedicate a City owned land as Public Alley. Located near the intersection of E. Evans Ave. and S. Jasmine St.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 13th of August 2014, by Reception Number 2014097874, in the City & County of Denver Clerk & Recorder's Office.

A 12.00 FOOT WIDE STRIP OF LAND BEING THE SOUTH 12.00 FEET OF LOT 5, WOODWARD SUBDIVISION, LOCATED IN THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, SATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE WEST LINE OF LOT 5, WOODWARD SUBDIVISION, CITY & COUNTY OF DENVER, STATE OF COLORADO IS ASSUMED TO BEAR N 00°00'00" E, MONUMENTED ON THE NORTH END BY A FOUND #4 REBAR WITH FADED CAP, PLS ILLLEGIBLE AND ON THE SOUTH END BY A MAG NAIL AND 1.5" ALUMINUM WASHER STAMPED PLS 37601, ON WHICH ALL BEARINGS HERON ARE BASED.

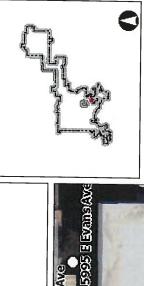
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 29; THENCE N 89°59'09" E, A DISTANCE OF 979.28 FEET; THENCE N 00°00'00" E, A DISTANCE OF 30.20 FEET TO SOUTHWEST CORNER OF SAID LOT 5 AND TO THE POINT OF BEGINNING:

THENCE ON THE WEST LINE OF SAID LOT 5, N 00°00'00" E, A DISTANCE OF 12.00 FEET; THENCE ON A LINE 12.00 FEET NORTH OF, AND PARRALLEL TO THE SOUTH LINE OF SAID LOT 5, S 89°50'09" E, A DISTANCE OF 151.83 FEET; THENCE ON THE EAST LINE OF SAID LOT 5, S 00°03'47" W, A DISTANCE OF 12.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE ON THE SOUTH LINE OF SAID LOT 5, N 89°50'09" W, A DISTANCE OF 151.81 FEET TO THE POINT OF BEGINNING.

CONTAING 1,822 SQUARE FEET OR 0.04 ACRE, MORE OR LESS



# Evans and Jasmine



6005 E Evans Ave

Legend

Active Addresses Associated

Land

5923 B Byens Ays

- Structure 0
  - Utility 0
- Streams
- Irrigation Ditches Reconstructe Gardeners)
  - Irrigation Ditches
    - Buildings Streets
- Alleys
- Railroads

- Main
- Yard
- Interchange track
- Other Bridges

Rail Transit Stations

Existing

2102 S Jasmine St

STYSMINES

Park-N-Ride Locations

Lakes

County Boundary

Parcels 4 🔲 🗍 🗀

Parks

All Other Parks

83 Feet The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

Map Generated 12/11/2015

THIS IS NOT A LEGAL DOCUMENT. 83 Feet 1:650 WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere C City and County of Deriver

QUI **ELEVANS/AVE** 

2013-0491-05-001 EXHIBIT A N1/4 CORNER **SECTION 29 FOUND #8 REBAR IN** SHEET 2 OF 2 **RANGE BOX** NW CORNER OF LOT 5. **FOUND #4 REBAR WITH FADED CAP (ILLEGIBLE)** BASIS OF BEARINGS - WEST LINE OF 5 WOODWARD SUB - N00°00'00" SCALE: 1" = 50' US SURVEY FEET 50' 25' 50 0 LOT 5 LOT 6 LOT 4 WOODWARD WOODWARD WOODWARD SUBDIVISION SUBDIVISION SUBDIVISION RM 37 PO. "THEORETICAL 1/16TH CORNER" **POINT OF COMMENCMENT** (NO RECORD OF BEING SW CORNER NW1/4 OF THE PREVIOUSLY FOUND OR SET) PER NW1/4 OF SECTION (1/16TH **MONUMENT RECORD BY PLS 23519** CORNER), FOUND 2.5" ALLOY WHO CALCULATED POSTION AT OR BRASS CAP IN RANGE 1316.26 MID-POINT OF THE EAST LINE OF **BOX, STAMPING ILLEGIBLE** NW1/4 SECTION 29 N00°00'00"E **ROW DEDICATION** N00°02'28"W 12.00' S00°03'47"W 1,822 SF± 0.04 AC± SW CORNER OF LOT 5, 12.00 FOUND MAG NAIL WITH S89°50'09"E 1/5" ALUMINUM WASHER. 151.83 STAMPED PLS 37601 N89°50'09"W 151.81 P.O.B **SE CORNER OF LOT 5** 979.28 N89°59'09"E 2641.66 N00°00'00"E 1316.26 **CENTER 1/4 CORNER SECTION 29** 30.20' FOUND 3.25" ALUM CAP (STAMPING **ILLEGIBLE) IN RANGE BOX** THIS IS NOT A BOUNDARY SURVEY, LAND SURVEY PLAT OR IMPROVEMENT LOCATION CERTIFICATE. IT IS INTENDED ONLY TO GRAPHICALLY REPRESENT THE ATTACHED LAND DESCRIPTION. **ROBERT EMERSON HARRIS GILLIANS LAND CONSULTANTS** JOB NO.: 13069 P.L.S. NO. 37601 P.O. BOX 746358 DRAWN: ALB FOR AND BEHALF OF ARVADA, CO 80006-6358 ISSUE DATE: 5/2/14 **GILLIANS LAND** 303-972-6640 www.gillianslc.com FILE: 13069ROW-12 **CONSULTANTS** 

2013-0491-05-001

# EXHIBIT A

2014097874

# SHEET 1 OF 2

### LAND DESCRIPTION

City & County of Denver

A 12.00 FOOT WIDE STRIP OF LAND BEING THE SOUTH 12.00 FEET OF LOT 5, WOODWARD SUBDIVISION, LOCATED IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WEST LINE OF LOT 5, WOODWARD SUBDIVISION, CITY & COUNTY OF DENVER, STATE OF COLORADO IS ASSUMED TO BEAR N00°00'00"E, MONUMENTED ON THE NORTH END BY A FOUND #4 REBAR WITH FADED CAP, PLS ILLEGIBLE AND ON THE SOUTH END BY A MAG NAIL AND 1.5" ALUMINUM WASHER STAMPED PLS 37601, ON WHICH ALL BEARINGS HEREON ARE BASED.

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29; THENCE N89°59'09"E, A DISTANCE OF 979.28 FEET; THENCE N00°00'00"E, A DISTANCE OF 30.20 FEET TO SOUTHWEST CORNER OF SAID LOT 5 AND TO THE POINT OF BEGINNING;

THENCE ON THE WEST LINE OF SAID LOT 5, N00°00'00"E, A DISTANCE OF 12.00 FEET; THENCE ON A LINE 12.00 FEET NORTH OF, AND PARALLEL TO THE SOUTH LINE OF SAID LOT 5, S89°50'09"E, A DISTANCE OF 151.83 FEET; THENCE ON THE EAST LINE OF SAID LOT 5, S00°03'47"W, A DISTANCE OF 12.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE ON THE SOUTH LINE OF SAID LOT 5, N89°50'09"W, A DISTANCE OF 151.81 FEET TO THE POINT OF BEGINNING,

CONTAINING 1.822 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

THE LAND DESCRIPTION WAS PREPARED BY AMY BACHER ON 5/2/14 UNDER THE DIRECT SUPERVISION OF ROBERT E. HARRIS, COLORADO PLS 37601, FOR AND ON BEHALF OF GILLIANS LAND CONSULTANTS.



GILLIANS LAND CONSULTANTS P.O. BOX 746358

ARVADA, CO 80006-6358 303-972-6640 www.gillianslc.com JOB NO.: 13069 DRAWN: ALB

ISSUE DATE: 5/2/14

FILE: 13069ROW-12

ROBERT EMERSON HARRIS P.L.S. NO. 37601 FOR AND BEHALF OF GILLIANS LAND CONSULTANTS











08/13/2014 10:01 AM City & County of Denver WD

2014097874 Page: 1 of 3 D \$0.00

## WARRANTY DEED

. 20 \ Wis between SouthEast Colorado limited liability company ("Grantor"), and the City and County of Denver, a home rule city and municipal corporation of the State of Colorado ("Grantee"), whose address is 1437 Bannock Street., Denver, CO 80202.

WITNESS, that the Grantor, for and in consideration of the sum of TEN IXXLARS AND 00-100 (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described as follows:

### EXHIBIT "A" attached hereto and incorporated herein

Assessor's schedule or parcel number: Vacant Land

Address: Vacant Land

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise apportaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantor covenants, grants, bargains, and agrees to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid. and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, except for all matters of record.

The grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, except for all matters of record.

IN WITNESS WITEREOF, the Grantor has executed this deed on the date set forth above.

Title:

STATE OF

Colorado

COUNTY OF

The foregoing instrument was acknowledged before me this day 27 of Ornid Shekarchians 1785 den 1868 SouthEast Denver Plaza

. 2014 by

Witness my hand and official seal. My commission expires:

> JOSHUA GREENWAY **Notary Public** State of Colorado Notary ID 20114041923 Commission Expires Jul 7, 2015

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)