1	BY AUTHORITY	
2	RESOLUTION NO. CR15-0980	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Infrastructure & Culture
4	A RESOLUTION	
5 6 7 8	Laying out, opening, and establishing certain restrict system a parcel of land as East Evans A East Evans Avenue and South Jasmine Street.	
9	WHEREAS, the Executive Director of Public Work	s of the City and County of Denver has
10	found and determined that the public use, convenience	, and necessity require the laying out,
11	opening, and establishing as public streets designated as	s part of the system of thoroughfares of
12	the municipality those portions of real property hereinafter	more particularly described and, subject
13	to approval by resolution has laid out, opened, and establis	shed the same as a public street;
14 15	NOW, THEREFORE, BE IT RESOLVED BY THE ( OF DENVER:	COUNCIL OF THE CITY AND COUNTY
16 17	Section 1. That the action of the Executive D	irector of Public Works in laying out,
18	opening, and establishing as part of the system of thorou	ghfares of the municipality the following
19	described portion of real property situate, lying, and being	in the City and County of Denver, State
20	of Colorado, to wit:	
21	PARCEL DESCRIPTION ROW # 2015-DE	DICATION-0000110-001:
22 23 24 25	A parcel of land conveyed by Warranty Deed to the City & C August 2014, by Reception Number 2014097874, in the City Office.	
26 27 28 29	A 12.00 FOOT WIDE STRIP OF LAND BEING THE SOUTH SUBDIVISION, LOCATED IN THE NORTHWEST <sup>1</sup> / <sub>4</sub> OF SEC 67 WEST OF THE 6 <sup>TH</sup> PRINCIPAL MERIDIAN, CITY & COU COLORADO, BEING MORE PARTICULARLY DESCRIBED	TION 29, TOWNSHIP 4 SOUTH, RANGE JNTY OF DENVER, SATE OF
30 31 32 33 34	BASIS OF BEARING: THE WEST LINE OF LOT 5, WOODW OF DENVER, STATE OF COLORADO IS ASSUMED TO BE ON THE NORTH END BY A FOUND #4 REBAR WITH FAD THE SOUTH END BY A MAG NAIL AND 1.5" ALUMINUM WHICH ALL BEARINGS HERON ARE BASED.	AR N 00°00'00" E, MONUMENTED ED CAP, PLS ILLLEGIBLE AND ON
35 36 37 38	COMMENCING AT THE SOUTHWEST CORNER OF THE N OF SAID SECTION 29; THENCE N 89°59'09" E, A DISTANC E, A DISTANCE OF 30.20 FEET TO SOUTHWEST CORNER OF BEGINNING;	CE OF 979.28 FEET; THENCE N 00°00'00"

		WEST LINE OF SAID LOT 5, N 00°00		-
2 3		IE 12.00 FEET NORTH OF, AND PAR E, A DISTANCE OF 151.83 FEET; TH		
4		ISTANCE OF 12.00 FEET TO THE SC		
5		SOUTH LINE OF SAID LOT 5, N 89°5		
6	THE POINT OF BE	GINNING.		
7 8	CONTAING 1,822 S	SQUARE FEET OR 0.04 ACRE, MORI	E OR LESS	
9	be and the same is	s hereby approved and said real pro	perty is hereby laid out and	d established and
10	declared laid out, c	opened, and established as East Eva	ns Avenue.	
11	Section 2.	That the real property described in	Section 1 hereof shall hen	ceforth be known
12	as East Evans Ave	nue.		
13	COMMITTEE APPROVAL DATE: December 24, 2015 (by Consent)			
14	MAYOR-COUNCIL	DATE: December 29, 2015		
15	PASSED BY THE			, 2016
15 16		COUNCIL:		, 2016
			PRESIDENT	
16 17 18			PRESIDENT CLERK AND RECORDER, EX-OFFICIO CLERK OF T	HE
16 17			PRESIDENT CLERK AND RECORDER,	HE
16 17 18	ATTEST:		PRESIDENT CLERK AND RECORDER, EX-OFFICIO CLERK OF T CITY AND COUNTY OF DI	HE ENVER
16 17 18 19	ATTEST: PREPARED BY: E Pursuant to Sectio	- - Brent A. Eisen, Assistant City Attorne n 13-12, D.R.M.C., this proposed re	PRESIDENT CLERK AND RECORDER, EX-OFFICIO CLERK OF T CITY AND COUNTY OF DI ey DATE: Dec esolution has been reviewe	HE ENVER cember 31, 2015 d by the office of
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