1	BY AUTHOR	RITY
2	RESOLUTION NO. CR15-0982	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Business Development
4	A RESOLUT	<u>ION</u>
5 6 7 8 9	Approving a proposed Fourth Amendmen Transportation Group Inc. and the City a terminal and landside area redevelopment a	and County of Denver, related to
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Fourth Amendment t	o Agreement between the City and County of
12	Denver and Parsons Transportation Group Inc., in the	words and figures contained and set forth in
13	that form of Agreement available in the office and on	the web page of City Council, and to be filed
14	in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City	
15	Clerk's Filing No. 95003-04 is hereby approved.	
16	COMMITTEE APPROVAL DATE: December 24, 2019	5 (by consent)
17	MAYOR-COUNCIL DATE: December 29, 2015 (by co	onsent)
18	PASSED BY THE COUNCIL:	, 2016
19		PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Max Taylor, Assistant City Attorney	DATE: December 31, 2015
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed rethe City Attorney. We find no irregularity as to form, resolution. The proposed resolution <b>is</b> submitted to 3.2.6 of the Charter.  D. Scott Martinez, City Attorney	and have no legal objection to the proposed
	·	DATE D: 1 04 004
29 30	BY:, Assistant City Atto	rney DATE: December 31, 2015
31		
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